



05-27-05

3629  
CFW

Express Mail No. EV551883476US

Attorney Docket No. 108298612US  
Disclosure No. MUEI-0550.00/US

### AMENDMENT TRANSMITTAL LETTER

Docket No.  
108298612US

Application No.  
09/828,446-Conf. #6899

Filing Date  
April 5, 2001

Examiner  
D. W. Ruhl

Art Unit  
3629

Applicant(s): Von Fagan

Invention: LEASE ARRANGEMENTS FOR PROVIDING COMPUTER EQUIPMENT

#### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	33	- 33 =	0	x	
Independent Claims	8	- 8 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0665  
as described below.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: May 26, 2005

David T. Dutcher  
Attorney Reg. No.: 51,638

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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF: VON E. FAGAN  
APPLICATION NO.: 09/828,446  
FILED: APRIL 5, 2001  
FOR: **LEASE ARRANGEMENTS FOR  
PROVIDING COMPUTER EQUIPMENT**

EXAMINER: DENNIS RUHL  
ART UNIT: 3629  
CONF. NO: 6899

**Amendment Under 37 C.F.R. § 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The present communication responds to the Office Action dated January 26, 2005 in the above-identified application. Please extend the period of time for response to this Office Action by one month, to expire on May 26, 2005. Please amend the application as follows:

Amendments to the Claims are reflected in the listing of claims beginning on page 2.